## UNITED STATES ENVIRONMENTAL PROTECTION AGENCY Washington, DC 20460



## **AUTHENTICATION**

I, Thomas Seaton, attest that I am the Deputy Director, Legal Counsel Division, Office of Criminal Enforcement, Forensics and Training of the United States Environmental Protection Agency (EPA or Agency) and that the attached documents are true, correct, and compared copies of the file copies in my legal custody, consisting of:

Southwest Rice Mill - 36 pages

Subscribed under the penalty of perjury on this \_\_\_\_\_ day of \_\_\_\_\_\_, 2016.

Thomas Seaton, Deputy Director

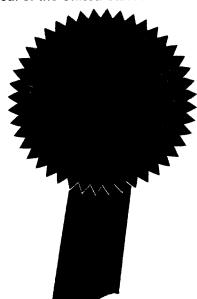
Legal Counsel Division

Office of Criminal Enforcement Forensic and Training

Office of Enforcement Compliance Assurance

## **CERTIFICATION OF TRUE COPY**

I, Wendy Blake, certify that I am the Associate General Counsel, General Law Office, Office of General Counsel, of the United States Environmental Protection Agency; that I am the designee of the General Counsel for the purpose of executing certifications under 40 C.F.R. sec. 2.406; that I have duties in Washington, District of Columbia; and that the official whose signature appears above has legal custody pursuant to 40 C.F.R. sec. 2.406 of the original documents, copies of which are attached, as witnessed by my signature and the official seal of the United States Environmental Protection Agency.



**Associate General Counsel** 

**General Law Office** Office of General Counsel

Date:  $\frac{2/\frac{1}{2}}{16}$